
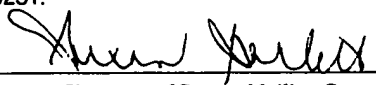


3763

AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Ackerman et al.			Docket No. Ackrad-5	
Serial No. 09/449,096	Filing Date 11/24/99	Examiner C. Serke	Group Art Unit 3763	
Invention: SINGLE LUMEN BALLOON CATHETER APPARATUS				
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>				
Transmitted herewith is an amendment in the above-identified application. <input type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.				
The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE
TOTAL CLAIMS	19	20	0	\$9.00
INDEP. CLAIMS	2	3	0	\$42.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2061 A duplicate copy of this sheet is enclosed. <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.				
Signature 		Dated: 6/7/02		
Paul A. Schwarz Reg. No. 37,577 Duane Morris LLP 100 College Road West, Suite 100 Princeton, NJ 08540 609-919-4408		<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on 6/7/02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p> Signature of Person Mailing Correspondence</p><p>Susan Barlett Typed or Printed Name of Person Mailing Correspondence</p></div>		
cc:				

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